



COLLECT, READINGS AND REFLECTION
SUNDAY 26 NOVEMBER 2023 – THE FEAST OF CHRIST THE KING

COLLECT

Eternal Father,
whose Son Jesus Christ ascended to the throne of heaven
that he might rule over all things as Lord and King;
keep the Church in the unity of the Spirit
and in the bond of peace,
and bring the whole created order to worship at his feet;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Psalms 95.1-7

- 1 O come, let us sing to the Lord; ♦
let us heartily rejoice in the rock of our salvation.
- 2 Let us come into his presence with thanksgiving ♦
and be glad in him with psalms.
- 3 For the Lord is a great God ♦
and a great king above all gods.
- 4 In his hand are the depths of the earth ♦
and the heights of the mountains are his also.
- 5 The sea is his, for he made it, ♦
and his hands have moulded the dry land.
- 6 Come, let us worship and bow down ♦
and kneel before the Lord our Maker.
- 7 For he is our God; ♦
we are the people of his pasture and the sheep of his hand.

A reading from St Paul's letter to the Ephesians, chapter 1, verses 15-23

Paul's Prayer

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord.

Thanks be to God.

Gospel Acclamation (for Communion services only)

Alleluia! Alleluia!

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

Alleluia!

Hear the Gospel of our Lord Jesus Christ, according to Matthew, chapter 25, verses 31-46.

Glory to you, O Lord

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.'

This is the Gospel of the Lord.

Praise to you, O Christ.

A Reflection from Hannah...

It has been a horror of a week. Not only on the world stage, but here, in Shrewsbury, as we mourn the loss of four of our local boys- Jev, Harvey, Wilf and Hugo. They were all classmates of my two older children, and in a relatively small town like ours with a fairly static population, nearly everyone has a connection to the families. It was deeply moving to go to Oxon Church and sit amongst friends of the boys as they brought their shock and their agony into that place- in simply being present, providing a space, some candles, some music and books of remembrance, churches around the town offered a focus for grief in the saddest of times... and people gathered, whatever their beliefs.

In our Gospel reading, when the sheep and the goats are separated, what distinguishes them isn't belief or creed or the finer points of theology or church practice or tradition. No. What distinguishes them is action. Jesus says to them:

'For I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.'

We can get so tied up in the words we use to express our faith (and get very offended with one another in the process!), but Christ show us that following him is a *practical* thing- it's about how we care for others. It's a question of recognising the dignity of every human. Of treating them with loving kindness, meeting their needs, giving social justice a helping hand and never forgetting the outsider.

And on this feast of Christ the King, to be reminded of that, is to be reminded that true kingship is servant leadership- humble, kind and inclusive. More than that, as we are all created in the image of Christ, he lives in each one of us. Every person in need isn't simply a problem to be solved, but a beloved child of God, who bears the image of the one who made them.

As St Paul says in the letter to the Ephesians, Jesus is all in all. There is no place where his love is absent. He is present to those four boys whose deaths have broken the heart of our community; he is present in the shimmering grief of a candlelit church; he is with each one of those young people who mourn, who have never before faced loss like this. As local churches 'welcomed the stranger' this week, we welcomed Christ himself. And as the media eye turns away and the real work begins, may we continue to do so- may those strangers become friends, and that quiet ministry of love that knows no boundaries witness to Christ the King, who is all in all.