



COLLECT, READINGS AND REFLECTION
SUNDAY 10 NOVEMBER 2024 – REMEMBRANCE SUNDAY

COLLECT

Almighty Father,
whose will is to restore all things
in your beloved Son, the King of all:
govern the hearts and minds of those in authority,
and bring the families of the nations,
divided and torn apart by the ravages of sin,
to be subject to his just and gentle rule;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen.

Psalm 62.5-12

- 5 Wait on God alone in stillness, O my soul; ♦
for in him is my hope.
- 6 He alone is my rock and my salvation, ♦
my stronghold, so that I shall not be shaken.
- 7 In God is my strength and my glory; ♦
God is my strong rock; in him is my refuge.
- 8 Put your trust in him always, my people; ♦
pour out your hearts before him, for God is our refuge.
- 9 The peoples are but a breath,
the whole human race a deceit; ♦
on the scales they are altogether lighter than air.
- 10 Put no trust in oppression; in robbery take no empty pride; ♦
though wealth increase, set not your heart upon it.
- 11 God spoke once, and twice have I heard the same, ♦
that power belongs to God.
- 12 Steadfast love belongs to you, O Lord, ♦
for you repay everyone according to their deeds.

A reading from the book of Jonah, Chapter 3, verses 1-5, 10.

Conversion of Nineveh

The word of the Lord came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

For the word of the Lord.

Thanks be to God.

At Morning Prayer, the Gospel is simply the second reading, people sit to hear it and is introduced in the same way as the first:

The second reading is from Mark, chapter 1, verses 14-20.

and then at the end:

For the word of the Lord

Thanks be to God.

For Eucharists/ Communion people stand to hear the Gospel. Everywhere except Fitz introduces it with an Acclamation (the blue bit), and then we all use the introduction and ending (the green bit):

Alleluia. **Alleluia.**

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Alleluia.

Hear the Gospel of our Lord Jesus Christ, according to Mark, Chapter 1, verses 14-20.

Glorify to you, O Lord

And then at the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Mark 1.14-20

The Beginning of the Galilean Ministry

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

Jesus Calls the First Disciples

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake—for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.